

IN THE ELEVENTH JUDICIAL DISTRICT COURT OF THE
STATE OF NEVADA IN AND FOR COUNTY OF PERSHING

JOHNNY E. McMAHON,
Petitioner,

CASE NO: 27-CV-WR1-2025-0198

VS.

NEVADA DEPT. OF CORRECTIONS,
DIRECTOR, JAMES DREZENDA,
NORTHERN NEVADA CORRECTIONAL
CENTER, WARDEN, PERRY RUSSELL,
LOVELOCK CORRECTIONAL CENTER,
WARDEN, NETHANJAH BREITENBACH,
REAL PARTY IN INTEREST.

Respondents.

ORDER FOR EIGHTH JUDICIAL DISTRICT CLERK
OF COURT TO UNSEAL THE RECORD

Pursuant to Fed. R. Civ. P. Rule 36 and based upon the compelling and overwhelming evidence on file with the Clerk of the Court, in order for this court to assess the facts, and truth of the matter asserted by the Petitioner, being the existence of an original valid arrest warrant of 2005 for Johnny McMahon, the undersigned shall affix their signature on the appropriate signature line for confirmation, to Deny, or Admit, that the Clerk of the Eighth Judicial Court is in possession of a said valid original arrest warrant document, and being, if any such valid original arrest warrant document exists, it is further ordered that the

Undersigned shall Unseal the Record and produce the said document to this Court within Thirty (30) days from the date of this Filed Order. Failure to respond, or comply, with this Order court result in a contempt of court citation.

The Undersigned, _____, Steven D. Grierson, Denies that any such, said valid original arrest warrant, is on file with the Clerk of Courts Office.

The Undersigned, _____, Steven D. Grierson, Admits that his office of the Clerk of Court is in possession of a said valid original arrest warrant document.

IT IS SO ORDERED.

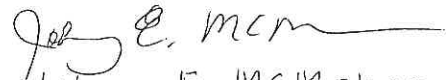
Dated: day of January, 2026.

District Court Judge

VERIFICATION/AFFIRMATION NRS 239B.030

Mr McMahon declares under penalty of perjury that the following and foregoing statements, evidence and pleading is true and accurate to the best of his ability and possesses first-hand knowledge of the truth and accuracy of the events and that no documents contain the social security number of anyone.

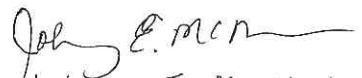
Dated: day of January, 2026.


Johnny E. McMahon

CERTIFICATE OF SERVICE

Mr McMahon declares that a true and correct copy of Petitioner's Request for Admissions Pursuant to Fed. R. Civ. P. Rule 36 and Hearing Requested with Petitioner Present, was placed in U.S. mail postage pre-paid on day of January, 2026 to:

Aaron Ford
Attorney General
State of Nevada
100 N. Carson St.
Carson City, NV 89701


Johnny E. McMahon
Pro se